



# Army Public School Kanpur

Affiliated with CBSE, New Delhi Vide No: 2180017

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

## Transfer Certificate

UDISE Code	<b>09341102724</b>	Admission No.	<b>APSKAP/24/13260</b>
Serial No.	<b>2024-2025/CB/613</b>	PEN No.	<b>22688236423</b>
1. Name of Pupil	<b>PIYUSH GUPTA</b>		
2. Mother's Name	<b>ARTI GUPTA</b>		
3. Father's/Guardian's Name	<b>MANOJ KUMAR GUPTA</b>		
4. Date of Birth according to Admission & Withdrawal Register (in figures)	<b>07/08/2010</b>		
5. Date of Birth according to Admission & Withdrawal Register (in words)	<b>Seventh August Two Thousand Ten</b>		
6. Nationality	<b>INDIAN</b>		
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	<b>Yes</b>		
8. Date of first admission in the school with class	<b>01/08/2022, Class: VII</b>		
9. Class in which the pupil last studied/ studying (in words)	<b>Ninth</b>		
10. School/Board Annual Examination last taken with Result			
11. Whether failed, if so once/twice in the same class	<b>NA</b>		
12. Subjects Studied	<b>1. English 2. Hindi 3. Mathematics 4. Science 5. Social Science 6. Health And Physical Education</b>		
13. Whether qualified for promotion to the higher class if so, to which class (in fig.), in words	<b>Yes IX Ninth</b>		
14(a). Month upto which the student has paid school dues	<b>Jul 2024</b>		
14(b). Annual charges collected upto and refund for the period from	<b>Jul 2024</b>		
15. Any fee concession availed of, if so, the nature of such concession	<b>NA</b>		
16. Total No. of working days in the academic session	<b>65</b>		
17. Total No. of working days pupil present in the school	<b>63</b>		
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	<b>-</b>		
19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein)	<b>-</b>		
20. General conduct	<b>Good</b>		
21. Date of application for certificate	<b>14/08/2024</b>		
22. Date of Issue of certificate	<b>14/08/2024</b>		
23. Reason for leaving the school	<b>TRANSFERRED</b>		
24. Insurance paid upto	<b>Jul 2025</b>		
25. Any other remark	<b>-</b>		

**Mr C P Singh**  
**Prepared By**

**H/Cik MK Pandey**  
**Checked By**

**Principal**